

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES - ORDEN DE MÉRITO  
PREGRADO  
CICLO ACADÉMICO 2023-A

DOCENTE: MEDINA COLLANA JUAN TAUMATURGO - 2278

ESCUELA: INGENIERÍA QUÍMICA

CURSO: TESIS - IFIV64

GRUPO HORARIO: 02Q

NRO DE ENCUESTADOS: 20

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 0       | 6     | 14        | 18.80 |
| A    | 2        | 0                   | 0            | 0       | 8     | 12        | 18.40 |
| A    | 3        | 0                   | 0            | 0       | 9     | 11        | 18.20 |
| A    | 4        | 0                   | 0            | 0       | 7     | 13        | 18.60 |
| B    | 5        | 0                   | 0            | 0       | 8     | 12        | 18.40 |
| B    | 6        | 0                   | 0            | 0       | 9     | 11        | 18.20 |
| B    | 7        | 0                   | 0            | 0       | 7     | 13        | 18.60 |
| B    | 8        | 0                   | 0            | 0       | 8     | 12        | 18.40 |
| B    | 9        | 0                   | 0            | 0       | 8     | 12        | 18.40 |
| B    | 10       | 0                   | 0            | 0       | 7     | 13        | 18.60 |
| C    | 11       | 0                   | 0            | 0       | 7     | 13        | 18.60 |
| C    | 12       | 0                   | 0            | 0       | 7     | 13        | 18.60 |
| C    | 13       | 0                   | 0            | 0       | 8     | 12        | 18.40 |
| C    | 14       | 0                   | 0            | 0       | 7     | 13        | 18.60 |
| C    | 15       | 0                   | 0            | 0       | 7     | 13        | 18.60 |
| C    | 16       | 0                   | 0            | 0       | 7     | 13        | 18.60 |
| D    | 17       | 0                   | 0            | 0       | 7     | 13        | 18.60 |
| D    | 18       | 0                   | 0            | 0       | 8     | 12        | 18.40 |
| D    | 19       | 0                   | 0            | 0       | 10    | 10        | 18.00 |
| D    | 20       | 0                   | 0            | 0       | 8     | 12        | 18.40 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 18.50   |
| B AREA DIDACTICA               | 18.43   |
| C AREA PERSONAL                | 18.57   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 18.35   |

**PROMEDIO GENERAL**

**18.47**